

A VIRTUAL  
**TALK ON TRANSIT IN DANE COUNTY**

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**DANE COUNTY OFFICE OF ENERGY & CLIMATE  
CHANGE**

**MON. MARCH 29, 2021 -- 7:00-8:30 PM**



Register at

[https://us02web.zoom.us/meeting/register/tZ0lduCrrDstGNYc4Rv\\_FQEJ-CkEIN3rfpT5](https://us02web.zoom.us/meeting/register/tZ0lduCrrDstGNYc4Rv_FQEJ-CkEIN3rfpT5)

Description: Transportation is the second largest source of greenhouse gases in Dane County. It is also the second largest item in a household's budget. What can and is Dane County doing about this? Where do electric vehicles fit in? How does equity and accessibility fit in?

Sponsored by the **Madison Area Bus Advocates** ([www.busadvocates.org](http://www.busadvocates.org)) and the **Sierra Club Four Lakes Group** ([www.sierraclub.org/wisconsin/four-lakes](http://www.sierraclub.org/wisconsin/four-lakes))